Dead line: 29-Feb.-2024

Application.# (Only for office use)____

FAFU PHD SCHOLARSHIP FORM-2024

| | | ructions carefully before a in the blank space (Write info | 9 | | |
|-------|--|---|-------------------------------|-------------------------|--|
| 1. | The candidate must be a student at UAF. | | | | |
| 2. | Eligibility | | | | |
| | (i) Master's degree or its equivalent is required, completed in 2023 Picture | | | | |
| | (ii) Master's graduation time from Sept.2023-Jun.2024 from UAF are eligible | | | | |
| | to apply for PhD at | FAFU-CHINA. | | | |
| 3. | Applicants should be under the age of 40 years. | | | | |
| 4. | Documents to be submitted along with the application:- | | | | |
| | (i) Application Form | | | | |
| | (ii) CNIC and Student Card | | | | |
| | (iii) Matric and F.Sc., marks sheets/certificates | | | | |
| | (iv) B.Sc/BS (Hons.) / Degree / DMC | | | | |
| | (v) MSc.(H) Degree / DMC(Transcript of Semesters completed) | | | | |
| 1. | NAME OF APPLICANT:REGD. #: | | | | |
| | | | | | |
| 2. | GENDER: Male: | | | | |
| 3. | MAJOR IN MSc.(Hons.)/MPhil at UAF | | | | |
| 4. | NAME OF DEGREE:COMPLETED: CGPA: | | | | |
| 5. | NAME OF CRUNT DEGREE CGPA OF 3 rd SEMESTER: | | | | |
| 6. | WhatsApp Mob.#Father/Guardian Cont.# | | | | |
| 7. | E-mail Address: | | | | |
| | | | | | |
| 8. | Residential Address: | | | | |
| | | | | | |
| 9. |). Select the Major Discipline / Subject for Ph.D at FAFU, China. | | | | |
| (i) l | Plant Protection: | (ii) Agronomy & PBG | (iii) Forestry Science: | (iv) Horticultural Sci. | |
| | Fatemales: | ☐ Crop Cultivation and | Forest Genetics and Tree | Pomology | |
| | Entomology | Farming System | Breeding | ☐ Olericulture Science | |
| _ | Plant Pathology | Crop Genetics and | Forest Cultivation | Tea Science | |
| | Flant Fathology | Breeding (PBG) | ☐ Forest Protection | ☐ Protected Agriculture | |
| | | 6 (· = -) | ☐ Wild Animal and Plant | Science and | |
| | | | Protection and Utilization | Engineering | |
| | | | ☐ Soil and Water Conservation | Ornamental Plants and | |
| | | | and Combating Desertification | Horticulture | |
| | | | ☐ Forestry Economic | | |
| | | | Management | | |

NOTE: Incomplete information / documents will not be entertained.

Documents should be submitted below mentioned address

only in **HARD FORM**

Signature of Applicant